

**THE EMPLOYER SHALL PROMPTLY POST THIS ORDER IN THE MANNER AND LOCATIONS CUSTOMARILY USED FOR THE POSTING OF INFORMATION TO EMPLOYEES. THIS ORDER SHALL REMAIN POSTED FOR 10 DAYS.**

**IF THE EMPLOYER CUSTOMARILY DISTRIBUTES INFORMATION TO EMPLOYEES BY ADDITIONAL MEANS, SUCH AS BY E-MAIL OR HARD COPY, THE EMPLOYER SHALL PROMPTLY DISTRIBUTE THIS ORDER TO THE AFFECTED EMPLOYEES THROUGH THOSE MEANS AS WELL.**

STATE OF IOWA  
BEFORE THE PUBLIC EMPLOYMENT RELATIONS BOARD

IN THE MATTER OF:	)	
	)	
Johnson County,	)	
Public Employer,	)	BU-0347
	)	
and	)	
	)	
AFSCME Local 183 (Ambulance),	)	
Certified Employee Organization.	)	

ORDER OF RECERTIFICATION

Following the filing of an order directing an election, the Public Employment Relations Board (Board) conducted a retention and recertification election pursuant to Iowa Code section 20.15(2). The Board, having subsequently reviewed the file and being fully advised in the premises, finds that a majority of the employees in the bargaining unit voted in favor of retaining and recertifying AFSCME Local 183 (Ambulance) as the exclusive bargaining representative of the bargaining unit described below.

No objections to the election were filed as provided for in Iowa Code section 20.15(4) and PERB rule 621–15.4(20), and no postelection challenges were filed pursuant to PERB subrule 621—15.2(4). Therefore, the Board finds that an order of recertification should be issued.

IT IS THEREFORE ORDERED that AFSCME Local 183 (Ambulance) is hereby recertified as the exclusive bargaining representative of the following bargaining unit of employees of Johnson County:

INCLUDED: Emergency Medical Technician (Ambulance), Paramedic, Paramedic (Shift Head), Emergency Medical Technician I and Clerk I.

EXCLUDED: All other employees of Johnson County, Ambulance Service Director, Ambulance Service Associate Director, Paramedica Field Supervisors, and all other employees excluded by Section 4 of the Act.

DATED at Des Moines, Iowa, this 9th day of November 2020.

PUBLIC EMPLOYMENT RELATIONS BOARD

By:  \_\_\_\_\_

Erik M. Helland, Board Member

STATE OF IOWA  
BEFORE THE PUBLIC EMPLOYMENT RELATIONS BOARD

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JOHNSON COUNTY,	)	
Public Employer,	)	
	)	
and	)	CASE NO. 4182
	)	
AFSCME/IOWA COUNCIL 61, LOCAL 183,	)	
Petitioner.	)	

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**AMENDMENT OF BARGAINING UNIT AND CERTIFICATION**

Upon a petition for amendment of bargaining unit duly filed under Section 13 of the Public Employment Relations Act [Act], Chapter 20, Iowa Code (1989) and Rule 4.6 of the Public Employment Relations Board [Board or PERB], the parties filed with the Board a Stipulation of Bargaining Unit.

Said Stipulation has been tentatively approved by the Board; a Public Notice of Proposed Decision of Amendment of Bargaining Unit has been posted in conformance with PERB Rules; and no objections have been filed, therefore:

**IT IS HEREBY ORDERED** that the bargaining unit previously determined in Case No. 546 and the certification of AFSCME/Iowa Council 61, Local 183, is amended to read as follows:

**INCLUDED:** Emergency Medical Technician (Ambulance), Paramedic, Paramedic (Shift Head), Emergency Medical Technician I and Clerk I.

**EXCLUDED:** All other employees of Johnson County, Ambulance Service Director, Ambulance Service Associate Director, Paramedica Field Supervisors, and all other employees excluded by Section 4 of the Act.

DATED at Des Moines, Iowa this 13<sup>th</sup> day of March, 1991.

PUBLIC EMPLOYMENT RELATIONS BOARD



RICHARD R. RAMSEY, CHAIRMAN

cc: Jan Corderman  
J. Patrick White



STATE OF IOWA  
PUBLIC EMPLOYMENT RELATIONS BOARD

IN THE MATTER OF  
JOHNSON COUNTY,  
PUBLIC EMPLOYER  
AND  
AMERICAN FEDERATION OF STATE, COUNTY  
AND MUNICIPAL EMPLOYEES, AFL-CIO,  
LOCAL #183,  
PETITIONER

CASE NO. 546

ORDER OF CERTIFICATION

NOW on this 24th day of August, 1976, the Board being advised that an election was conducted pursuant to Order of the Board, and that American Federation of State, County and Municipal Employees, AFL-CIO, an employee organization, received an affirmative vote of the majority of employees in the bargaining unit, and the Board having further found that the employee organization has fully complied with all regulations of the Act and the rules and regulations thereunder,

IT IS HEREBY ORDERED BY THE BOARD that American Federation of State, County and Municipal Employees, AFL-CIO, should be, and hereby is, designated and certified by this Board to be the exclusive bargaining representative for the employees of Johnson County,

a public employer, in the

following bargaining unit:

AMBULANCE SERVICE

INCLUDED All employees of the Johnson County Emergency Ambulance Service in the job classifications of Emergency Medical Technician and Shift Head

EXCLUDED All other employees of Johnson County, the Ambulance Service Director and all employees excluded by Section 4 of the Act

SHERIFFS DEPARTMENT

INCLUDED All employees of the Johnson County Sheriff's Department

EXCLUDED All other employees of Johnson County, Supervisors, Confidential Employees and all other employees excluded by Section 4 of the Act

DONE by the Public Employment Relations Board



VERNON C COOK, BOARD MEMBER